

ISTITUTO COMPRENSIVO STATALE ”D’ALESSANDRO-VOCINO”

Via Dei Sanniti, 12 – 71015 Sannicandro Garg.co (Fg)

Tel.0882-4733455 Fax 0882-473722

C.F. 93071610716- C.M. FGIC87900R

- e-mail : FGIC87900R@istruzione.it [FGIC87900R@pec.istruzione.it](mailto:FGIC87900R@pec.istruzione.it)

* 1. **ADOZIONE DEI LIBRI DI TESTO PER L’A. S. 2023/24**

**TESTO DI** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**PER LE CLASSI/CORSO**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Relazione del/i docente/i\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Al CONSIGLIO DI CLASSE e al COLLEGIO DEI DOCENTI

**TITOLO** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**AUTORE** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **EDITORE** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**CODICE ISBN** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Ragioni della scelta :

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Firma Firma

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San Nicandro Garganico, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_